
2020 Sustainability Research Award Submission

Title of research:

-

Country Award being entered into:

-

Institution name:

-

Researcher / Team name:

-

Section 1. General information

NAME OF RESEARCHER / TEAM:

TITLE OF RESEARCH :

LOCATION OF RESEARCH :

NAME OF KEY STAKEHOLDERS:

Name:

Name:

Email address:

Email address:

Telephone number:

Telephone number:

Postal address:

Postal address:

Name:

Name:

Email address:

Email address:

Telephone number:

Telephone number:

Postal address:

Postal address:

Section 1. Submission contacts

Research Team contact

Name:

Email address:

Telephone number:

Postal address:

Media representative

Name:

Email address:

Telephone number:

Postal address:

Research owner/client

Name:

Email address:

Telephone number:

Postal address:

Research owner/client representative

Name:

Email address:

Telephone number:

Postal address:

Submission Manager:

Name:

Email address:

Telephone number:

Postal address:

Sustainability Manager

Name:

Email address:

Telephone number:

Postal address:

Institution where research conducted

Section 1. Submission confirmations

OWNER/CLIENT CONFIRMATION

- Confirmation that consent to use the research details has been received from the client/owner.**
For example a letter or email from the client /owner granting consent.
-

CONSENT TO USE PHOTOGRAPHS, COMPANY LOGOS ETC.

- Confirmation that consent to use photographs, company logos and the like has been received.**
For example a letter or email from an appropriate person granting permission.
-

CONFIRMATION OF PLAN AND BUDGET APPROVAL

- Confirmation that the research has an approved plan and budget**
For example a letter or email from an appropriate person stating the plan and budget approval, or a copy of an approved plan and budget (including the approval).
-

CONFIRMATION OF ACCEPTANCE OF RESEARCH OUTCOMES

- Confirmation that the research initiative /or / phase has been accepted by the client/owner.**
For example a letter or email from the client /owner confirming acceptance or an approved project completion document (including the approval).
-

Section 2. Summary of the research

A summary of **not more than 100 words** of the research, its objectives and outcomes, level of complexity and the reasons or purpose of the research. This summary should demonstrate alignment with United Nations Sustainable Development Goals, Sustainability and Sustainable Management Principles.
(This summary may be used in any audio-visual presentation compiled by ANZISM for the Awards Program. (NOTE this greyed section can be deleted to maximise space)

[Type here]

Section 3. Outline of the Research

In this section provide an outline of the research (**indicatively two to three pages**), to state the purpose and objectives of the research, the management methodology applied (how it was managed), its level of complexity, and any other relevant information (including but not limited to – sustainable objectives and outcomes). Include details of planned sustainable corporate and research outcomes and the success of the research by comparing the planned outcomes against achieved outcomes. (Include references to Sustainable Development Goals (SDGs) and Sustainable Management Principles targeted within outcomes). (NOTE this greyed section can be deleted to maximise space).

[Type here]

Section 4 (a). Purpose and Objectives of Research

Purpose and Objectives

Describe the purpose and objectives of the research – relevant to such aspects as United Nations Sustainable Development Goals and Sustainable Management Principles) in either a particular phase of the works or throughout the total works (**indicatively two to three pages**).

[Type here]

Section 4 (b). Continued

METHODOLOGY USED (INCLUDING EVIDENCE OF ITS USE):

Details of the methodology used during the research (how it was managed to achieve the outcomes) and its relation to sustainability
(NOTE this greyed section can be deleted to maximise space)

[Type here]

Section 4 (c). Continued

LEVEL OF COMPLEXITY:

Detail the level of complexity of the research undertaken and the relevant details of the level of complexity of anticipated outcomes. (NOTE this greyed section can be deleted to maximise space)

[Type here]

Section 4 (d). Continued

INNOVATION:

Details of Innovation during research and / or achieved as a result of the research and its findings.
(NOTE this greyed section can be deleted to maximise space)

[Type here]

Section 4 (e). Continued

Challenges

Describe how **two** significant challenges encountered during the research were managed, (indicatively two pages for each example). For each example, provide relevant documentary evidence to support the claims made in the narrative (**indicatively one page for each example**). (NOTE this greyed section can be deleted to maximise space)

CHALLENGE 1:

Type of challenge.

[Type here]

Section 4 (f). Continued

CHALLENGE 2:

Describe how two significant challenges encountered during the research were managed, (indicatively two pages for each example). For each example, provide relevant documentary evidence to support the claims made in the narrative (indicatively one page for each example). (NOTE this greyed section can be deleted to maximise space)

CHALLENGE 2:
Type of challenge.

[Type here]

Section 4 (g). Continued

Research Outcomes in relation to Sustainability:

Describe the research outcomes achieved in particular reference to alignment with objectives and in relation to Sustainability principles. Outline what did not go well, and / or why it did not go well and, where appropriate, provide documentation to support claims. **(indicatively two pages)**. (NOTE this greyed section can be deleted to maximise space)

[Type here]

Section 4 (h). Continued

[Type here]

The Value of the Research:

Describe the value of the research in advancing sustainability / Sustainable Management practices / achievement of United Nations Sustainable Development Goals to industry, government and community.

Additionally, discuss how this research will facilitate outstanding achievement and/or innovation in future initiatives **(indicatively two pages)**. Provide relevant documentary evidence to support the claims made in the narrative **(indicatively one page)**.

(NOTE this greyed section can be deleted to maximise space)

Appendices

Appendix 1

NAME OF EVIDENCE INCLUDED:

Evidence is required to support your submission claims. An example may be that an extract from the original works document be included with a copy of the amended plan again highlighting the difference between what was planned and what occurred.

Photographs and quotes from clients or managers substantiating claims that you make are also classed as appropriate evidence.

NOTE: evidence is scored during judging and therefore if evidence is not provided, the judges score for evidence may be zero, and likewise if the evidence is not relevant or considered to be supportive, then the scoring will be commensurate with this.

(NOTE this greyed section can be deleted to maximise space)

[Type here]

Appendices Continued

Appendix 2

NAME OF EVIDENCE INCLUDED (INCLUDE REFERENCE TO RELEVANCE):

Include evidence for any claims made in the areas covered in section 4.
One piece of evidence may be relevant for more than one of areas.
(NOTE this greyed section can be deleted to maximise space)

[Type here]

Appendices Continued

Appendix 3

NAME OF EVIDENCE INCLUDED (INCLUDE REFERENCE TO RELEVANCE):

Include evidence for any claims made in the areas covered in section 4.
One piece of evidence may be relevant for more than one of areas.
(NOTE this greyed section can be deleted to maximise space)

[Type here]

Please Note

- The Submission Guidelines take precedence over any other award related documentation.
- Page limits apply to all Submissions and include all appendices.
- All content must be presented in a PDF document with Arial font, minimum size 12points. **Maximum length is 37 pages, A4 size including appendices.**
- Photos should be included at appropriate points throughout the submission. The electronic submission must include **separate files in high-resolution project related photographs in JPG format.** A minimum of five and a maximum of 10 to be provided. .

(NOTE this greyed section can be deleted to maximise space)

For more information contact:

ANZISM

President: president@anzism.com
